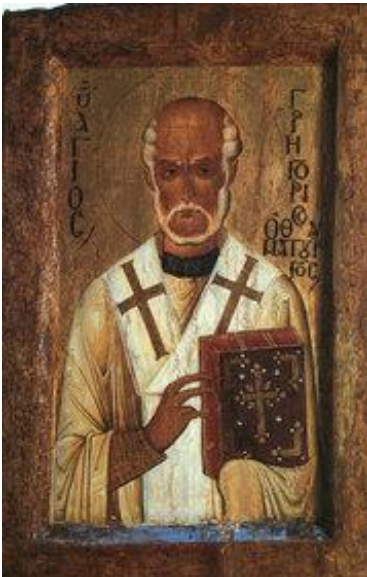


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The Feast of The Baptism of the Lord

St. Gregory Nazianzen - Early Church Father



This excerpt from a sermon by Saint Gregory of Nazianzus (Oratio 39 in Sancta Lumina, 14-16, 20: PG 36, 350-351, 354, 358-359) is used as the reading for the Feast of Baptism of the Lord. Here Gregory, one of the greatest preachers of the Early Church, points out that Christ was baptized not for his sake but for ours, sanctifying the waters of baptism for all generations to come and manifesting the the Trinity through the Spirit who comes to rest on him in the form of a dove and the voice of the Father that resounds from heaven.

Christ is bathed in light; let us also be bathed in light. Christ is baptized; let us also go down with him, and rise with him.

John is baptizing when Jesus draws near. Perhaps he comes to sanctify his baptiser; certainly he comes to bury sinful humanity in the waters. He comes to sanctify the Jordan for our sake and in readiness for us; he who is spirit and flesh comes to begin a new creation through the Spirit and water.

The Baptist protests; Jesus insists. Then John says: I ought to be baptised by you. He is the lamp in the presence of the sun, the voice in the presence of the Word, the friend in the presence of the Bridegroom, the greatest of all born of woman in the presence of the firstborn of all creation, the one who leapt in his mother's womb in the presence of him who was adored in the womb, the forerunner and future forerunner in the presence of him who has already come and is to come again. I ought to be baptized by you: we should also add, "and for you", for John is to be baptized in blood, washed clean like Peter, not only by the washing of his feet.

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Jesus rises from the waters; the world rises with him. The heavens like Paradise with its flaming sword, closed by Adam for himself and his descendants, are rent open. The Spirit comes to him as to an equal, bearing witness to his Godhead. A voice bears witness to him from heaven, his place of origin. The Spirit descends in bodily form like the dove that so long ago announced the ending of the flood and so gives honor to the body that is one with God.



Today let us do honor to Christ's baptism and celebrate this feast in holiness. Be cleansed entirely and continue to be cleansed. Nothing gives such pleasure to God as the conversion and salvation of men, for whom his every word and every revelation exist. He wants you to become a living force for all mankind, lights shining in the world. You are to be radiant lights as you stand beside Christ, the great light, bathed in the glory of him who is the light of heaven. You are to enjoy more and more the pure and dazzling light of the Trinity, as now you have received - though not in its fullness - a ray of its splendor, proceeding from the one God, in Christ Jesus our Lord, to whom be glory and power for ever and ever. Amen.

St. Gregory Nazianzen (also known as Gregory Nazianzus), one of the Early Church Fathers, was patriarch of Constantinople in the latter half of the fourth century. He presided over the First Ecumenical Council of Constantinople which in 381 completed the Creed which we recite every Sunday at Mass. Known for his extraordinary gift for explaining Catholic doctrine, he is known as St. Gregory "the Theologian." For an overview of the Early Church Fathers by Marcellino D'Ambrosio, visit www.dritaly.com!



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