



PO Box 271227 + Flower Mound, TX + 75027 + 1-800-803-0118 + [www.dritaly.com](http://www.dritaly.com)

## Oh Ye of Little Faith - Doubting Thomas

*Marcellino D'Ambrosio, Ph.D.*



We don't know where Thomas was. All we know is that he missed it. All the others were huddling together behind locked doors, hoping that the authorities would be satisfied with the blood of their master and leave them alone.

But Jesus wouldn't leave them alone. Despite the locked doors, there He stood, glorious in their midst, bringing peace where there had been only fear. Instead of rebuking them for cowardice, He breathes upon them the Spirit of mercy and commissions them to be ambassadors, indeed instruments, of His Divine mercy. They are at last truly "apostles," for they are "sent out," like Jesus, the original Apostle, who was sent forth by the Father for the forgiveness of sins. Sinners, called to bring other sinners the Good News of mercy. Sinners, called to console others with the same consolation that they have received from the One without sin.

They couldn't believe that Thomas missed this encounter and couldn't wait to tell him the news. But Thomas stubbornly refused to believe that it was anything more than a mirage. For everyone knows that death is final. Corpses don't come back to life and show up for afternoon tea. Never mind His many puzzling predictions about "raising up this temple in three days." Never mind the fact that all of his brothers save Judas were there and swore they saw His wounds. Thomas proudly insisted on empirical evidence that he could personally inspect to his own satisfaction.



So eight days later the Master once again defies the barred doors and appears in their midst. This time Thomas is present. Imagine the look on his face as his eyes and Jesus' meet. Talking about wanting to crawl under the nearest rock! Jesus invites him to sate his appetite for proof and probe His wounds. Thomas decides not to explain, not to defend, but simply to surrender. He is asked to believe

PO Box 271227 + Flower Mound, TX + 75027 + 1-800-803-0118 + [www.dritaly.com](http://www.dritaly.com)

that His master is risen. But he rises to the occasion to confess even more—that His master is not just Lord, but God. Thomas' confession of Jesus' divinity can be seen as the climax, the punch-line, of the entire Gospel of John, a fitting confirmation of its very first verse: "the Word was with God and the Word was God" (Jn 1:1).



Faith now has overcome fear. It will soon overcome the world. It would take some time, mind you, for the mightiest empire the world had ever seen to fall to its knees in adoration. But eventually, brutal emperors dropped their pretensions, abandoned their pride, and confessed the very same faith as the formerly doubting Thomas. In the words of our second reading, "the power that has conquered the world is this faith of ours (I Jn 5:4).

Faith has this sort of power because it is a supernatural gift. It was the Spirit He breathed on them that Easter afternoon that had empowered the ten to believe and become themselves ambassadors of faith and mercy. Without that same Spirit, Thomas was powerless to believe. But once the breath of the Risen unfroze his hard heart, Thomas too could experience the joy of faith and assume his God-appointed task to be one of the foundation stones of the new temple of God, the Church.

This temple, formed by living stones, was a compelling testimony indeed. The pagans are reported to have remarked "see how these Christians love one another." For they were a community of people who appeared to have one heart and one mind (Acts 4:32-35). They even shared their material resources so that none would be in need. This unity flowed from their one faith.

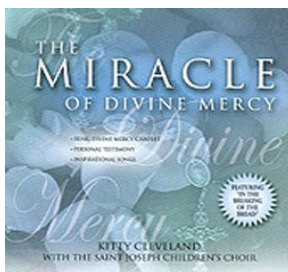
Thomas was once known as the doubter. But he and his fellow doubters came to be called "the believers." That should give us hope. If we desire it, the Spirit will strengthen the drooping hands and weak knees of our own imperfect faith to make us effective ambassadors to a skeptical world.



***This was originally published in the April 23, 2006 edition of Our Sunday Visitor as a reflection upon the readings for the Octave of Easter (Divine Mercy Sunday), liturgical cycle B Acts 4: 32-45; Ps 118:2-24; I Jn 5:1-6; Jn 20:19-31). It is reproduced here with the permission of the author.***

---

## Kitty Cleveland - Divine Mercy



What better way to either discover or deepen your devotion and understanding of the Divine Mercy than with Kitty Cleveland singing the Chaplet of Divine Mercy with the St. Joseph Children's Choir to original music; "In the Breaking of the Bread"; and "I Place My Trust in You", as well as Kitty's testimony of God's Divine Mercy in her life. The testimony includes Kitty singing the song "Surrender", which she wrote for her dad while he was wrongfully imprisoned.